10 Islamic Stories for Kids

Volume 6

By
Mansoor Ali Shah

Published by
KDP

© 2025 Mansoor Ali Shah

All rights reserved.

No part of this publication may be reproduced, stored in a retrieval system, or transmitted in any form or by any means—electronic, mechanical, photocopying, recording, or otherwise—without the prior written permission of the copyright holder.

This book is intended for children aged 5-10 years. The stories and teachings are based on authentic Islamic principles, including references to Hadith, and are designed to promote positive moral values and character development. The content is presented in a simple and engaging dialogue format, tailored for young readers.

While the stories are carefully crafted to be age-appropriate, parents and guardians are encouraged to read the book with their children to ensure full understanding and provide additional context when needed. For further clarification on the Islamic teachings mentioned, readers are encouraged to consult qualified scholars or trusted Islamic resources.

All efforts have been made to present the teachings of Islam accurately. However, readers are advised to seek further knowledge from authoritative sources to gain a comprehensive understanding of the subject matter.

The Story of the Cow

Mansoor: Baba, what does it mean to obey Allah's commands?

Baba: Ah, my son, obeying Allah's commands is very important. Let me tell you a story from the Quran.

Mansoor: Which story, Baba?

Baba: It's the story of Prophet Musa (Moses) and the cow. Do you remember it?

Mansoor: No, Baba. Please tell me.

Baba: Okay. So, Prophet Musa told his people to slaughter a cow as an act of obedience to Allah.

Mansoor: Why did they have to slaughter a cow, Baba?

Baba: That's a good question, Mansoor. You see, Allah wanted to test their obedience and patience. But the people were hesitant and made excuses.

Mansoor: What did they say, Baba?

Baba: They said, "Do you take us in ridicule?" They thought it was a strange command.

Mansoor: What did Prophet Musa say, Baba?

Baba: Prophet Musa said, "I seek refuge in Allah from being among the ignorant." He was saying that he was only obeying Allah's command, and he didn't want to be ignorant of Allah's wisdom.

Mansoor: Baba, what can we learn from this story?

Baba: We can learn the importance of obeying Allah's commands without questioning or making excuses. We should trust in Allah's wisdom and have patience.

Mansoor: Baba, I'll try to remember that. Thank you for telling me the story.

Baba: You're welcome, Mansoor. Always remember to obey Allah's commands and seek guidance from the Quran and our Prophet (peace be upon him).

The Special Cow

A quiet evening at home. Baba and Mansoor sit on a carpet, the Quran open between them.

Mansoor: Baba, can you tell me a story from the Quran?

Baba: Of course, my dear Mansoor. Have you ever heard about the story of the special cow in Surah Al-Baqara?

Mansoor: No, Baba. What's special about it?

Baba: Let me tell you. Once, a group of people were instructed by Allah through Prophet Musa (Moses, peace be upon him) to sacrifice a cow. But instead of obeying immediately, they asked many unnecessary questions, making things harder for themselves.

Mansoor: What kind of questions, Baba?

Baba: They asked Prophet Musa to ask Allah for details—what kind of cow, its color, and even its age. Finally, they were told to find a cow that was neither too old nor too young, and it had to be bright yellow, bringing joy to anyone who looked at it.

Mansoor: Did they find it?

Baba: Yes, but after a lot of effort. If they had just obeyed right away, it would have been so much easier for them.

Mansoor: Baba, why didn’t they listen at once?

Baba: That’s a good question, my son. Sometimes people delay obeying Allah’s commands because they doubt, hesitate, or think too much. But Allah knows what’s best for us, and obeying Him brings blessings.

Mansoor: What can we learn from this, Baba?

Baba: We learn that obedience to Allah should be immediate and sincere. Asking too many unnecessary questions can lead to confusion and make simple tasks more difficult. Allah says in the Quran about the cow: “It is neither old nor virgin, but median between that, so do what you are commanded.”

Mansoor: Baba, does that mean I should obey you and Mama right away too?

Baba: Exactly, my dear. Allah commands children to respect and obey their parents because we only want what is best for you, just like Allah does for all of us.

Mansoor: I understand, Baba. I’ll try my best to listen and obey.

Baba: That’s my good boy, Mansoor. Always remember, obedience brings peace and blessings, just like in the story of the special cow.

Mansoor: Thank you for the story, Baba. It was beautiful!

Baba: Alhamdulillah, my son. May Allah make you a good and obedient servant of His.

Resolution: Mansoor hugs his father, feeling inspired by the story. He silently promises himself to listen and obey both Allah and his parents with sincerity.

The Yellow Cow and the Power of Obedience

Baba: Mansoor, come here, my boy. Let me tell you a story from the Qur’an. It’s about obedience to Allah and trusting His wisdom.

Mansoor: Really, Baba? I love your stories! What is it about?

Baba: It's about a group of people during the time of Prophet Musa (Moses, peace be upon him) and a special cow. You know, Allah tells us in the Qur’an:
"They said, 'Call upon your Lord to show us what is her color.' He said, 'He says, "It is a yellow cow, bright in color - pleasing to the observers."'" (Surah Al-Baqara: 69)

Mansoor: A yellow cow? Why is that important, Baba?

Baba: Well, let me explain. Once, a man from the Children of Israel was killed, and no one knew who the murderer was. Allah commanded them through Prophet Musa to sacrifice a cow.

Mansoor: That sounds simple. Did they do it?

Baba: Not right away. They kept asking Prophet Musa questions about the cow: what kind it was, its color, and other details. Every time they asked, Allah gave specific instructions, making it harder for them to find the right cow.

Mansoor: Why did they keep asking questions, Baba?

Baba: That's the lesson, my son. Instead of obeying Allah's command with trust and submission, they hesitated and made things complicated. Eventually, they found the cow—a bright yellow one that brought joy to those who saw it. They sacrificed it, and Allah revealed the murderer.

Mansoor: Oh, I see now. If they had listened right away, it would've been easier for them.

Baba: Exactly, Mansoor. Obeying Allah without unnecessary questioning shows trust in His wisdom. It makes life simpler and brings blessings.

Mansoor: Baba, does that mean I should listen to you and Mama right away too?

Baba: That’s right, my boy. Just like Allah commands us to obey Him, He also tells us to honor and listen to our parents. When you do so, Allah is pleased, and He rewards you.

Mansoor: I’ll remember that, Baba. Next time Mama asks me to clean my room, I won’t ask why!

Baba: That’s the spirit, Mansoor. May Allah guide you always to be obedient and trust in Him.

Mansoor: Ameen, Baba. Thank you for the story!

Baba: Anytime, my dear son. Remember, obedience brings us closer to Allah and fills our lives with His blessings.

The Golden Cow Lesson

Baba: Mansoor, what did you learn in Quran class today?
Mansoor: Baba, we read about the golden cow and the people who kept asking questions instead of obeying Prophet Musa (peace be upon him). Why didn't they just trust him?

Baba: That's a very good question, my son. Allah commanded the people through Prophet Musa to sacrifice a cow, but they kept asking unnecessary questions, making things harder for themselves. It showed a lack of trust and obedience.

Mansoor: But why is it important to trust and obey?
Baba: Let me explain. Imagine if I ask you to tidy your room, and you keep asking, "What should I clean first?" or "How should I do it?" What would that mean?

Mansoor: It would mean I'm delaying instead of listening to you.
Baba: Exactly. Trusting and obeying someone who cares for you is important. The people of Prophet Musa said, "Call upon your Lord to make clear to us," but they should have simply obeyed. Allah teaches us to trust Him because He always knows what's best.

Mansoor: But Baba, what if it’s really hard to obey?
Baba: That’s a very good question. Sometimes it is hard, but trusting Allah brings blessings. Let me tell you a story. There was once a farmer who owned a beautiful golden cow. He loved it dearly. One day, he was told to give it away to someone who needed it more. Can you imagine how he felt?

Mansoor: He must have been sad or upset.
Baba: Yes, but he trusted that it was the right thing to do. When he gave it away, he found out that the family who received it was saved from hunger, and later, he received even greater blessings in his life. Trust and obedience bring us closer to Allah and help us become better people.

Mansoor: I understand now, Baba. Trusting Allah means doing what’s right, even when it’s hard.
Baba: That’s right, Mansoor. Always remember to say “In sha Allah” and trust that Allah’s wisdom is greater than ours. Let’s recite the verse together: "Indeed, if Allah wills, we will be guided."

Mansoor: Okay, Baba. In sha Allah, I’ll try to obey more without asking too many questions.

Both smile as they recite the verse together.

The Cow That Taught a Lesson

Baba and Mansoor are sitting under a tree in their backyard after Asr prayer. Mansoor looks thoughtful.

Mansoor: Baba, in today's Quran class, our teacher told us a story about a cow. But I didn't understand why the people found it so hard to follow Allah's command.

Baba: Ah, you're talking about the story in Surah Al-Baqara, right? The one where Allah commanded the people of Prophet Musa (AS) to sacrifice a specific cow?

Mansoor: Yes, Baba! Why didn't they just obey right away?

Baba: Let me explain, beta. Once, the people of Prophet Musa (AS) wanted to find out who had committed a terrible crime. Allah commanded them to sacrifice a cow and use a part of it to uncover the truth.

Mansoor: That seems simple. Why did they delay?

Baba: (smiling) They doubted, questioned, and kept asking unnecessary details about the cow. Allah told them it should neither be too old nor too young, not used for farming, and free from any spots. Instead of trusting Allah, they hesitated and made the task harder for themselves.

Mansoor: Oh no! So they could have just obeyed from the start?

Baba: Exactly. Allah's commands are always for our benefit, even if we don't fully understand them. Hesitating or questioning too much shows a lack of trust.

Mansoor: What happened in the end?

Baba: After much difficulty, they found the exact cow and sacrificed it. Then, by Allah's miracle, the truth about the crime was revealed. But their delay showed a lesson: when Allah commands, we should obey with sincerity and trust, without unnecessary questioning.

Mansoor: I think I understand now, Baba. So, it's like when you tell me to pray or share my toys, I shouldn't argue but just do it because you know what's best for me?

Baba: (hugging Mansoor) Exactly, my dear. Obedience to Allah and our elders teaches discipline and strengthens our faith.

Mansoor: I'll remember that, Baba. Trust Allah and obey without delay!

Baba: (smiling warmly) That's my boy. And remember, Allah loves those who follow His guidance with a pure heart.

The Mystery and Allah's Justice

Baba and Mansoor are sitting on a wooden bench in the park after their evening walk. Mansoor is deep in thought.

Mansoor: Baba, today in our Quran class, the teacher told us about a man who was killed, and people argued over who did it. I couldn’t understand how the truth was revealed. Can you explain it to me?

Baba: Of course, beta. This story is from Surah Al-Baqara. A man was killed in the community of Prophet Musa (AS), and no one knew who the culprit was. The people started blaming one another and couldn’t find the truth.

Mansoor: Oh no! What did they do then?

Baba: They went to Prophet Musa (AS) for guidance. Allah commanded them to sacrifice a specific cow and use part of it to solve the mystery.

Mansoor: A cow? How would that help?

Baba: That's the power of Allah, beta. When Allah gives a command, there is wisdom in it, even if we don't understand it. After some hesitation and many questions, they finally obeyed and sacrificed the cow. By Allah's miracle, when they struck the dead man with a part of the cow, he came back to life and revealed the name of the person who had killed him.

Mansoor: SubhanAllah! That's amazing! So Allah showed them the truth?

Baba: Yes, beta. Allah says in the Quran: "And [recall] when you slew a man and disputed over it, but Allah was to bring out that which you were concealing" (Surah Al-Baqara: 72). It teaches us that no matter how much we try to hide the truth, Allah knows everything.

Mansoor: That's like when I try to hide something from you, but you always find out!

Baba: (laughing) Exactly! But Allah's knowledge is far greater, beta. He knows what's in our hearts, even if we don't say it out loud.

Mansoor: Baba, does this mean we should never lie or try to cover up our mistakes?

Baba: That’s right, my son. Always be honest and trust Allah. Even if you make a mistake, admitting it is better than trying to hide it.

Mansoor: I’ll remember that, Baba. From now on, I’ll always try to be truthful, even if it’s hard.

Baba: (smiling and hugging Mansoor) That’s my boy. Honesty is a sign of a strong believer, and Allah loves those who speak the truth.

The Signs of Allah's Power

Baba and Mansoor are sitting in their living room after Isha prayer. Mansoor is flipping through his Quran translation book with an inquisitive look.

Mansoor: Baba, I read something amazing in the Quran today. It said Allah can bring the dead back to life! How does He do that?

Baba: That's a beautiful question, beta. Allah tells us about His power in many places in the Quran. One of the most powerful examples is in Surah Al-Baqara, where Allah brought a dead man back to life to reveal the truth.

Mansoor: A dead man? What happened, Baba?

Baba: A long time ago, during the time of Prophet Musa (AS), there was a murder in the community. The people didn't know who was guilty, and they argued a lot. To solve the mystery, Allah commanded them to sacrifice a specific cow and strike the body of the dead man with a part of it.

Mansoor: (wide-eyed) What happened then?

Baba: By Allah's power, the dead man came back to life! He spoke and revealed the name of the person who killed him. Then he returned to being lifeless. This showed everyone Allah's ability to bring the dead to life.

Mansoor: SubhanAllah! That must have been such a big miracle.

Baba: It truly was. Allah says in the Quran: "Thus does Allah bring the dead to life, and He shows you His signs that you might reason" (Surah Al-Baqara: 73). This miracle wasn't just to solve the murder but also to remind people of Allah's power and encourage them to reflect.

Mansoor: So, Allah can do anything, right, Baba?

Baba: Absolutely, beta. Allah has no limits. He created us from nothing, and on the Day of Judgment, He will bring all of us back to life. These stories teach us to trust in Allah's power and wisdom.

Mansoor: Baba, does this mean I should also trust Allah, even if I don't understand something right away?

Baba: Yes, my son. Allah’s knowledge is far greater than ours. When we face challenges or don’t understand something, we should remember His signs and miracles and trust that He knows what is best for us.

Mansoor: I’ll try to remember that, Baba. Allah is so powerful and kind.

Baba: (smiling) That’s my boy. Always keep your faith strong and reflect on Allah’s signs. They are everywhere if we look for them.

The Lesson from Stones

Baba and Mansoor are on a weekend hike near a stream. Mansoor stops to pick up a shiny stone, his face full of wonder.

Mansoor: Baba, look at this stone! It's so smooth and strong. Do you think it's been here for a long time?

Baba: (smiling) Yes, beta. Stones like this have witnessed years of rain, rivers, and the power of nature. Did you know that Allah mentions stones in the Quran?

Mansoor: Really? What does Allah say about stones?

Baba: In Surah Al-Baqara, Allah talks about how some stones are better than the hearts of certain people. He says some stones burst open to let rivers flow, others split and allow water to come out, and some fall out of fear of Allah. But some hearts become harder than stones, refusing to soften with Allah's guidance.

Mansoor: (wide-eyed) Stones fear Allah? How is that possible?

Baba: Everything in creation knows its Creator, beta. Stones, trees, even the wind—all of them submit to Allah. They show their obedience by fulfilling the purpose Allah gave them. But humans, who have been given intelligence and free will, sometimes ignore Allah's signs and let their hearts harden.

Mansoor: What does it mean to have a hard heart, Baba?

Baba: A hard heart doesn't feel the love or fear of Allah. It doesn't respond to kindness, mercy, or the reminders of faith. Just like stubborn people in the time of Prophet Musa (AS) who ignored Allah's miracles, a hard heart refuses to accept the truth.

Mansoor: (thoughtfully) That's so sad. Can a hard heart ever become soft again?

Baba: Of course, my son. Just like water can slowly shape and smooth a rock over time, remembering Allah, praying, and being kind can soften a heart. Allah loves those who turn back to Him with sincerity.

Mansoor: So, if I pray and say sorry when I make mistakes, my heart will stay soft?

Baba: (smiling) Yes, beta. And helping others, reading the Quran, and thinking about Allah's blessings can keep your heart full of light and love.

Mansoor: I'll try my best, Baba. I want my heart to be like the stones that let rivers flow, not like the hard ones.

Baba: (hugging Mansoor) That's the spirit, my boy. Always remember, Allah is watching and loves those who keep their hearts open to Him.

The Importance of Honesty and Respect for Allah's Words

Baba and Mansoor are sitting together in their cozy study corner after dinner. Mansoor is reading a children's book about the Prophets.

Mansoor: Baba, I read something in my book about people who changed Allah's words. Why would anyone do that?

Baba: (sighs) That's a very good question, beta. Unfortunately, some people in the past distorted the words of Allah because of their pride, jealousy, or worldly desires. Allah mentions this in the Quran. He says: "A party of them used to hear the words of Allah and then distort them after they had understood them, while they were knowing" (Surah Al-Baqara: 75).

Mansoor: (looking puzzled) But Baba, didn't they know that Allah is always watching them?

Baba: Yes, beta, they knew. But sometimes, people let their desires take over their hearts. They wanted to change Allah's message to benefit themselves or to mislead others. This is why honesty and respect for Allah's words are so important.

Mansoor: So, if someone changes Allah's words, it's like they are lying about what He said?

Baba: Exactly, Mansoor. It's a very serious sin. Allah's words are perfect and meant to guide us. Changing them is like ignoring His wisdom and replacing it with our own.

Mansoor: But Baba, how can we make sure we don't do something like that?

Baba: First, we must always be truthful, even when it's hard. Second, we should learn the Quran and understand its meaning, so no one can mislead us. Finally, we should always ask Allah to keep our hearts guided.

Mansoor: (nodding) That makes sense, Baba. I want to always follow the truth.

Baba: (smiling) And you will, insha'Allah, as long as you stay close to the Quran and its teachings. Remember, beta, Allah knows everything we do, think, and say. When we are honest and sincere, He blesses us and keeps us on the right path.

Mansoor: I'll try my best, Baba. I'll make sure to learn the Quran properly and never lie.

Baba: That's my boy. Always remember, Allah's words are the ultimate truth, and it's our responsibility to honor and protect them.

The Value of Honesty in Faith

Baba and Mansoor are taking an evening walk in the park, discussing stories from the Quran.

Mansoor: Baba, can I ask you something?

Baba: Of course, beta. What's on your mind?

Mansoor: Why do some people pretend to believe in something when they really don't?

Baba: Ah, that's an important question, Mansoor. Allah mentions such people in the Quran. In Surah Al-Baqara, He says: "And when they meet those who believe, they say, 'We have believed'; but when they are alone with one another, they say, 'Do you talk to them about what Allah has revealed to you so they can argue with you about it before your Lord?'" (2:76). These were people who pretended to believe in Islam, but in their hearts, they didn't.

Mansoor: But why would they do that, Baba? Isn't it wrong to lie like that?

Baba: It is very wrong, beta. They wanted to gain the trust of Muslims while secretly planning to harm them or keep their own interests safe. This kind of behavior is called hypocrisy. It's dangerous because it spreads distrust and dishonesty.

Mansoor: So, Allah knows what they are hiding, right?

Baba: Absolutely, Mansoor. Allah knows everything, even what's in our hearts. That's why we should always be sincere in our intentions. Pretending to believe or lying about faith only harms the person doing it.

Mansoor: Baba, what if someone does this because they're scared or confused?

Baba: That's a thoughtful question, beta. If someone is genuinely confused or afraid, they should turn to Allah for guidance and strength. Allah is Most Merciful and always helps those who seek Him sincerely. But lying or pretending for worldly gain is never the right choice.

Mansoor: I understand now, Baba. We should always be honest about our faith and trust Allah to take care of us.

Baba: Exactly, Mansoor. Always remember, honesty is one of the most important qualities of a believer. Being truthful, especially about your relationship with Allah, shows courage and trust in Him.

Mansoor: I'll try my best to always be truthful, Baba. Thank you for explaining this to me.

Baba: You're welcome, my dear. May Allah guide you and keep your heart sincere.